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Sno 8

(To be published in the next issue of the Gazette of INDIA
Part II Section 3 Sub-Section (1).)

GOVERNMENT OF INDIA/BHARAT SARKAR
MINISTRY OF ENERGY/OORJA MANTRALAYA
DEPARTMENT OF COAL/KOYLA VIBHAG

N O T I F I C A T I O N

New Delhi, the 15th December 1980

G.S.R..⁶⁵ Whereas the draft of certain rules which the Central Government propose to make in exercise of the powers conferred by section 18 of the Coal Mines (Conservation and Development) Act, 1974 (28 of 1974) were published as required by sub-section (1) of that section at page 2150 of the Gazette of India, Part II, Section 3, - Sub-section (1) dated the 4th October, 1980 under the notification of the Government of India in the Ministry of Energy (Department of Coal).

No. G.S.R. 1027 dated the 4th October, 1980 inviting objections and suggestions from all persons likely to be affected thereby on or before the expiry of a period of forty-five days from the date of publication of the said notification in the Official Gazette,

And whereas the said Gazette was made available to the public on the 4th October, 1980;

And whereas the objections and suggestions received on the said draft have been considered by the Government,

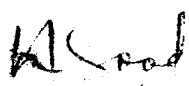
Now, therefore, in exercise of the powers conferred by section 18 of the said Act, the Central Government hereby makes the following rules, namely:-

1. (i) These rules may be called the Coal Mines (Conservation and Development) Amendment Rules 1980.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

Contd. / -

2. In sub-rule (2) of rule 10 of the Coal Mines
(Conservation and Development) Rules, 1975 for
the existing entry (1), the following entry
shall be substituted, namely:-

" The Joint Secretary or any officer equivalent to
the rank of Joint Secretary or above in the
Department of Coal, ex-officio who shall be the
Chairman".


(SMT.K.SOOD)
DIRECTOR

(File No. 12012/2/79- CRC)

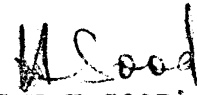
To

The Manager (Technical)
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Together with Hindi version

Copy to:-

1. All Members and all Officers/Sections,
2. P.S.to Minister (Energy)/Minister (State)


(SMT.K.SOOD)
DIRECTOR.